

New  
Specification



General Certificate of Secondary Education  
2018

Centre Number

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Candidate Number

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# Government and Politics

Unit 1  
Democracy in Action



\*GGP11\*

[GGP11]  
TUESDAY 29 MAY, AFTERNOON

## TIME

1 hour 30 minutes.

## INSTRUCTIONS TO CANDIDATES

Write your Centre Number and Candidate Number in the spaces provided at the top of this page and on any additional sheets. Write your answers in the spaces provided in this question paper. Answer **all** questions in **Sections A, B and C**. If needed, you can ask for more sheets to finish your answers. Please attach these sheets to your booklet using the tag supplied.

## INFORMATION FOR CANDIDATES

The total mark for this paper is 75. Figures in brackets printed down the right-hand side of pages indicate the marks awarded to each question or part question. Quality of written communication will be assessed in **Sections B and C** (all questions).

| For Examiner's use only |       |
|-------------------------|-------|
| Question Number         | Marks |
| <b>Section A</b>        |       |
| 1–14                    |       |
| <b>Section B</b>        |       |
| 15                      |       |
| 16                      |       |
| 17                      |       |
| 18                      |       |
| <b>Section C</b>        |       |
| 19                      |       |
| 20                      |       |
| <b>Total Marks</b>      |       |





11 What happens at Question Time?

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[2]

12 Give **one** reason for lowering the voting age to 16.

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[2]

13 Read the features below. Tick [✓] the correct box to show if the features are those of a **democracy** or of a **dictatorship**. [4]

|                              | Democracy                | Dictatorship             |
|------------------------------|--------------------------|--------------------------|
| Free and fair elections.     | <input type="checkbox"/> | <input type="checkbox"/> |
| Separation of powers.        | <input type="checkbox"/> | <input type="checkbox"/> |
| Rule by one party or person. | <input type="checkbox"/> | <input type="checkbox"/> |
| Absence of civil rights.     | <input type="checkbox"/> | <input type="checkbox"/> |

| Examiner Only |        |
|---------------|--------|
| Marks         | Remark |
|               |        |

14 In the grid below match the correct term to its definition.

[5]

| Constituency | Policy | Prime Minister | Candidate | Voter turnout |
|--------------|--------|----------------|-----------|---------------|
|--------------|--------|----------------|-----------|---------------|

|   |  |  |  |  |
|---|--|--|--|--|
| The views of a political party on an issue.               |  |  |  |  |
| The percentage of the population who vote in an election. |  |  |  |  |
| The geographical area an MP represents.                   |  |  |  |  |
| Someone standing for an election.                         |  |  |  |  |
| The person in charge of the government.                   |  |  |  |  |

Examiner Only

Marks Remark

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